

# CBI HOME HEALTH LOCAL 047 CHAPTER 008

# LET'S GET STARTED

As new members, there are some steps to take to ensure you are making the most of your membership.

---

## STEP 1

Share your contact information with AUPE so we can keep you posted on important information like updates on bargaining for a new collective agreement. You can do that at: <https://www.aupe.org/update-info>

## STEP 2

Stop by the CBI office to collect and complete your membership card. You can leave the card at the office for Chapter Executive members to pick up.

## STEP 3

Read your collective agreement here: [https://www.aupe.org/sites/default/files/2019-09/2018-01-01\\_to\\_2020-12-31\\_CBI\\_Home\\_0047733x0.PDF](https://www.aupe.org/sites/default/files/2019-09/2018-01-01_to_2020-12-31_CBI_Home_0047733x0.PDF)

## STEP 4

Get to know AUPE at [www.aupe.org](http://www.aupe.org)!

Here you can find:

**Discounts** - <https://www.aupe.org/member-resources/discounts>

**Social and family events** - <https://edmontonareacouncil.aupe.ca/>

**Paid union courses** - <https://www.aupe.org/training>

## STEP 5

Get involved with your union!

You're joining at an exciting time – the Annual General Meeting for your Chapter is coming up soon and you are invited to join. There are vacancies for the following positions: Secretary, Bargaining Alternate, Local Council Rep, Convention Delegate. Consider stepping forward to be elected for one of these roles!

## Annual General Meeting – Thursday, April 28th 7:30 pm

<https://us02web.zoom.us/j/87143337760?pwd=Q0xtTOlYV1k2dKZodONaNGdJeXEvUT09>

MEETING ID: 871 4333 7760

PASSCODE: 444080

CALL IN: 1-587-328-1099

## STEP 6

Keep in touch!

There is a dedicated team of your coworkers elected as your Chapter executive and of AUPE staff that are here to support you. You can reach out at any time with questions or input. You can contact them at:

### Elected Chapter Executive

**Chair:** Tina Laforce

[cruisin4u2@shaw.ca](mailto:cruisin4u2@shaw.ca) / 587 335 2292

**Vice-Chair:** Susan Kyle

[sjkyle91064@gmail.com](mailto:sjkyle91064@gmail.com) / 780 984 8355

**Treasurer:** Bobbie Narayan

[nbobbie62@gmail.com](mailto:nbobbie62@gmail.com) / 587 501 2071

### AUPE Staff:

**Membership Services Officer:** Ben Kanee

[b.kanee@aupe.org](mailto:b.kanee@aupe.org) / 780-930-3300

**Negotiator:** Merryn Edwards

[m.edwards@aupe.org](mailto:m.edwards@aupe.org)

**Communications Officer:** Kavi Chahal

[k.chahal@aupe.org](mailto:k.chahal@aupe.org)

**Organizer:** Tracy Noble

[t.noble@aupe.org](mailto:t.noble@aupe.org)

